The PRIMER; Or, CATECHISM,

Set forth agreeable to the

Book of Common Prayer,

Authorized by the KING, to be used throughout his Dominions.

Containing godly Prayers and Graces.

LONDON: Printed for a Company of Stationers, 1785.

THE A. B. C.

A B C D E F G H I K L M
N O P Q R S T U V W X Y Z
A b c d e f g h i k l m n o p q
r s t u v w x y z. Amen.
ſt ſſ ff fi fl ffi ffl ſh ct &.

a. e. i. o. u.

A B C D E F G H I K L M N O
P Q R S T U V W X Y Z.

A b c d e f g h i k l m n o p q r ſ s
t u v w x y z. Amen.
ſt ſſ ff fi fl ffi ffl ſh ct &.

a. e. i. o. u.

BRITISH MUSEUM

In the Name of the Father, and of the Son, and of the Holy Ghoſt: So be it.

The

Question. WHat is your Name?

Answer. N. or M.

Q. Who gave you this Name?

A. My God-fathers and God-mothers in my Baptism, wherein I was made a Member of Chirſt, the Child of God, and an In-he-ri-tor of the Kingdom of Heaven.

Q. What did your God-fathers and God-mothers then for you?

A. They did promiſe and vow three things in my Name. Firſt, that I ſhould re-nounce the De-vil and all his works, the pomps and va-ni-ty of this wick-ed World, and all the ſin-ful luſts of the Fleſh.

Se-cond-ly, That I ſhould believe all the Ar-ti-cles of the Chri-ſti-an Faith, and Thirdly, That I ſhould keep God's holy Will and Com-mand-ments, and walk in the ſame all the Days of my Life.

Q. Doſt thou not think that thou art bound to be-lieve, and to do as they have pro-mi-ſed for thee?

A. Yes ve-ri-ly; and by God's help so I will. And I hear-ti ly thank our hea-ven-ly Father, that he hath cal-led me to this ſtate of Sal-va-ti on, through Je-ſus Chriſt our Sa-vi-our. And I pray unto God to give me his grace, that I may con-ti-nue in the ſame un-to my life's end.

Catechiſt.

Re-hearſe the Ar-ti-cles of thy Be-lief.

A. I Believe in God the Father Almigh-ty, Maker of Heaven and Earth. And in Je ſus Chriſt his only Son our Lord. Who was conceived by the Holy Ghoſt, Born of the Vir-gin Ma-ry, ſuf-fer-ed under Pon-ti-us Pi-late, was cru-ci-fi-ed, dead and bu ri-ed, He de-ſcend-ed in-to Hell, the third day he roſe a-gain from the dead, He aſcendedinto Heaven, and ſetteth at the right hand of God the Father Almigh-ty. From thence he ſhall come to judge the quick and the dead. I believe in the Ho-ly Ghoſt, the Ho-ly Ca-tho-lic Church, the

the Com-mu-ni-on of Saints, the for-give-neſs of Sins, the Re-ſur-rec-ti-on of the Body, and the Life e-ver-laſt-ing. *Amen.*

Q. What doſt thou chiefly learn in theſe Ar-ti-cles of thy Be lief?

A. Firſt, I learn to believe in God the Fa-ther, who hath made me and all the World.

Secondly, in God the Son, who hath re-deem-ed me, and all Man-kind.

Thirdly, in God the Holy-Ghoſt, who ſanc-ti-fi-eth me, and all the Elect Peo-ple of God.

Q. You ſay that your God-fathers and God mothers did promiſe for you that you ſhould keep God's Commandments, Tell me how ma-ny there be.

Anſw. Ten.

Queſt. Which be they?

A. THE ſame which God ſpake in the twentieth Chapter of *Exodus*, ſay-ing, I am the Lord thy God, who brought thee

thee out of the Land of Egypt, and out o the Houſe of Bondage.

I. Thou ſhalt have none other Gods but me.

II. Thou ſhalt not make to thy ſelf any graven Image, nor the Likeneſs of any thing that is in Heaven above, or in the Earth beneath, or in the water under the Earth. Thou ſhalt not bow down to them, nor worſhip them. For I the Lord thy God am a jealous God, and viſit the Sins of the Fathers upon the Children unto the third and fourth Generation of them that hate me, and ſhew mercy unto thouſands in them that love me and keep my Commandments.

III. Thou ſhalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltleſs that taketh his Name in vain.

IV. Remember that thou keep holy the Sabbath-day. Six Days ſhalt thou labour, and do all that thou haſt to do; bu the Seventh Day is the Sabbath of the Lord thy

thy God. In it thou ſhall do no manner of work, thou, and thy ſon, and thy daughter; thy man-ſervant and thy maid ſervant, thy cattle, and the ſtranger that is within thy gates. For in ſix days the Lord made heaven and earth, the ſea, and all that in them is, and reſted the ſeventh day; wherefore the Lord bleſſed the ſeventh day, and hallowed it.

V. Honour thy Father and thy Mother, that thy days may be long in the Land which the Lord thy God giveth thee.

VI. Thou ſhalt do no murder.

VII. Thou ſhalt not commit Adultery.

VIII. Thou ſhalt not Steal.

IX. Thou ſhalt not bear falſe Witneſs againſt thy Neighbour.

X. Thou ſhalt not covet thy Neighbour's houſe, thou ſhalt not covet thy neighbour's wife, nor his ſervant, nor his maid, nor his ox, nor his aſs, nor any thing that is his.

Q. What doſt thou chiefly learn by theſe Commandments?

A. I learnt two things: my duty towards God, and my duty towards my Neighbour.

Q. What is thy duty towards God?

A. My duty toward God, is to believe in him, to fear him, and to love him with all my Heart, with all my Mind, with all my Soul, and with all my Strength; to worſhip him, to give him thanks, to put my whole truſt in him, to call upon him, to honour his holy Name and his Word; and to ſerve him truly all the days of my Life.

Q. What is your duty towards thy Neighbour.

A. My duty towards my Neighbour, is to love him as myſelf, and to do to all Men as I would they ſhould do unto me. To love, honour, and ſaccour my Father and Mother. To honour and obey the King, and all that are put in Authority under him. To ſubmit myſelf to all my Governors. Teachers, ſpiritual Paſtors and Maſters. To order

order myself lowly and reverently to all my betters. To hurt nobody by word or deed. To be true and just in all my dealings. To bear no malice or hatred in my heart. To keep my hands from picking and stealing, and my tongue from evil speaking, lying, and slandering. To keep my body in temperance, soberness, and chastity. Not to covet or desire other mens goods; but to learn and labour truly to get mine own living, and to do my duty in that state of life unto which it hath pleased God to call me.

Catechism. My good Child, know this, that thou art not able to do these things of thyself, nor to walk in the Commandments of God, and to serve him without his special grace, which thou must learn at all times to call for by diligent prayer.

Let me hear if thou canst say the Lord's Prayer.

A. OUR Father, which art in Heaven; hallowed be thy Name. Thy King-

dom come. Thy will be done in Earth, as it is in Heaven. Give us this day our daily Bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into Temptation, but deliver us from evil. *Amen.*

Q. What deſireſt thou of God in this Prayer.

A. I deſire my Lord God our heavenly Father, who is the giver of all goodneſs, to ſend his grace unto me, and to all People, that we may worſhip him, ſerve him, and obey him as we ought to do. And I pray unto God, that he will ſend us all things that be needful both for our Souls and bodies; and that he will be mercifull unto us, and forgive us our Sins; and that it may pleaſe him to ſave and defend us in all Dangers Ghoſtly and Bodily, and that he will keep us from all Sin and Wickedneſs, and from our ghoſtly Enemy, and from everlaſting Death. And this I truſt

he

he will do of his infinite Mercy and Goodneſs, through our Lord Jeſus Chriſt. And therefore I ſay, *Amen*. So be it

Q. How many Sacraments hath Chriſt ordained in his Church?

A. Two only, as generally neceſſary to Salvation, that is to ſay, Baptiſm, and the Supper of the Lord.

Q. What meaneſt thou by this word *Sacrament*.

A. I mean an outward viſible Sign of an inward and ſpiritual Grace given unto us, ordained by Chriſt himſelf; as a Means whereby we receive the ſame, and a Pledge to aſſure us thereof.

Q. How many Parts are there in a Sacrament!

A. Two, the outward viſible Sign, and the inward ſpiritual Grace.

Q. What is the outward viſible Sign or Form in Baptiſm?

A. Water; wherein the Perſon is baptized

tized. *In the Name of the Father, and of the Son, and of the Holy Ghoſt.*

Q. What is the inward and ſpiritual Grace?

A. A death unto ſin, and a new birth unto righteouſneſs: For being by nature born to Sin, and the Children of Wrath, we are hereby made the Children of Grace.

Q. What is required of Perſons to be baptized?

A Repentance whereby they forſake Sin; and Faith, whereby they ſtedfaſtly believe the Promiſes of God made to them in that Sacrament.

Q. Why then are Infants baptized, when by reaſon of their tender age they cannot perform them.

A. Becauſe they promiſe them both by their Sureties: Which Promiſe, when they come to age themſelves are bound to perform.

Q. Why was the Sacrament of the Lord's Supper ordained? *A.* For

A. For the continual remembrance of the Sacrifice of the death of Chriſt, and of the benefits which we receive thereby.

Q. What is the outward part or ſign of the Lord's Suppet?

A. Bread and Wine, which the Lord hath commanded to be received.

Q. What is the inward part or thing ſignified?

A. The Body and Blood of Chriſt, which are verily and indeed taken and received by the Faithful in the Lord's Supper.

Q. What are the benefits whereof we are partakers thereby?

A. The ſtrengthening and refreſhing of our Souls by the Body and Blood of Chriſt, as our Bodies are by the Bread and Wine.

Q. What is required of them who come to the Lord's Supper?

A. To examine themſelves whether they repent them truly of their former Sins; ſtedfaſtly purpoſing to lead a new life; have

have a lively faith in God's Mercy, thro Chriſt, and a thankful remembrance of his Death; and be in Charity with all Men.

GRACES to be ſaid before and after Meat.

Grace before Meat.

THE Eyes of all things do look up and truſt in thee, O Lord: Thou giveſt them Meat in due ſeaſon; thou openeſt thy Hand, and filleſt with thy Bleſſing every living thing. Good Lord bleſs us, and all the Gifts which we receive of thy bounteous Liberality, thro' Jeſus Chriſt our Lord. *Amen.*

Grace after Meat.

TO the great and good God be given all honour and praiſe for theſe and all other Mercies we have received. O Lord, we beſeech thee to feed our Souls with thy Grace, that after this Life we may be made partakers of thy heavenly Table. *God ſave the Church, the King and Realm. And ſend us peace in Chriſt our Lord.* Amen.

Grace

Grace before Meat.

O Eternal God, in whom we live, and have our being, we beſeech thee bleſs unto us theſe good Creatures, that in the ſtrength thereof we may ſet forth thy praiſe and glory, through Jeſus Chriſt our Lord, *Amen.*

Grace after Meat.

THE God of all Glory and Power, who hath Created, Redeemed, and at this time plentifully fed us; his holy Name be praiſed, both now and evermore.

God ſave the Church, &c.

Grace before Meat.

GOOD Lord, pardon and forgive us all our Sins, which make us unworthy of thy Mercies; bleſs theſe Creatures to our Uſe, for the ſake of Jeſus Chriſt our Lord. *Amen.*

Grace after Meat.

GRANT, O moſt merciful Father, that our Hunger and Thirſt being ſatisfied with moderate uſe of theſe thy Gifts, and ſanctified with thy holy Word, we may both

both in body and mind be apt and able to do good Works, to the glory of thy holy Name.

God ſave the Church, our King and Realm
And ſend us peace in Chriſt our Lord Amen

A Prayer to be ſaid at your Up riſing.

O Lord God, my heavenly Father, I moſt humbly thank thee that thou of thy fatherly Goodneſs haſt vouchſafed to defend me this Night from all Evil; I moſt earneſtly beſeech thee to preſerve me alſo this Day, both from ſuffering and doing any Evil, and to give me Grace ſo to walk in the light of thy holy Word, that I may bring forth the Fruits of the ſame, unto the glory of thy bleſſed Name, and the profit of my Neighbour, through Jeſus Chriſt our Lord. *Amen.*

A Prayer to be ſaid before you go to Bed.

I Thank thee, O Father, by thy dearly beloved Son Jeſus Chriſt. That of thy free

free mercy thou haſt preſerved me this day from all hurts and dangers; vouchſafe alſo to keep me this night, and to ſave me from all mine enemies, both bodily and ghoſtly; give to my body quietneſs and ſleep, but let my mind continually watch unto thee, and to thy holy Law; that when thy chearful light of the day ſhall ſpring and appear, I being whole both in body and mind, may joyfully riſe again, and diligently walk in my Vocations, to the glory of thy bleſſed Name, through Jeſus Chriſt. *Amen.*

A Prayer for the whole State.

GOD preſerve our moſt gracious Sovereign Lord King GEORGE, and all the Royal Family. God preſerve this Nation, his Majeſty's moſt honourable Privy-Council, and all the Nobility and Commons of the ſame. God aſſiſt and aid the Clergy with his holy Spirit, in ſetting forth his Truth. God defend the favourers of

the

the Goſpel, and make us faithful and zealous in the ſame. God change the hearts of all our enemies. The mighty power of God deſtroy Antichriſt, with all his wicked kingdom. God ſend the Goſpel a joyful and free paſſage throughout the whole World, and that every one of us may live godly and uprightly in our Vocation and Calling, through Jeſus Chriſt our Lord. *Amen.*

Sentences of the Scripture

WHen the wicked man turneth away from his wickedneſs that he hath committed, and doth that which is lawful and right, he ſhall ſave his ſoul alive.

I acknowledge my tranſgreſſions, and my ſin is ever before me.

Hide thy face from my ſins, and blot out all my iniquities.

The ſacrifices of God are a broken ſpirit: a broken and contrite heart, O God, thou wilt not deſpiſe.

Rent

Rent your hearts, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, ſlow to anger, and of great goodneſs, and repenteth him of the evil.

To the Lord our God belong mercies and forgiveneſs, though we have rebelled againſt him: neither have we obeyed the voice of the Lord our God, to walk in his laws which he ſet before us.

O Lord, correct me, but with judgment; not in thine anger, leſt thou bring me to nothing.

Repent ye, for the kingdom of heaven is at hand.

I will riſe and go to my Father, and will ſay unto him, Father, I have ſinned againſt heaven and before thee, and am no more worthy to be called thy ſon.

Enter not into judgment with thy ſervant, O Lord, for in thy ſight ſhall no man living be juſtified.

If we ſay that we have no ſin, we deceive ourſelves, and the truth is not in us. But if we confeſs our ſins, he is faithful and juſt to forgive us our ſins; and to cleanſe us from all unrighteouſneſs.

The Exhortation.

DEarly beloved Brethren, the Scripture moveth us in ſundry places to acknowledge and confeſs our manifold ſins and wickedneſſes, and that we ſhould not diſſemble nor cloak them before the face of Almighty God our heavenly Father, but confeſs them with an humble, lowly, penitent, and obedient heart, to the end that we may obtain forgiveneſs of the ſame by his infinite goodneſs and mercy. And although we ought at all times humbly to acknowledge our ſins before God, yet ought we moſt chiefly ſo to do, when we aſſemble and meet together, to render thanks for the great benefits that we have received at his hands, to ſet forth his moſt worthy

worthy praiſe, to hear his moſt holy word, and to aſk thoſe things which are requiſite and neceſſary, as well for the body as the ſoul. Wherefore I pray and beſeech you, as many as are here preſent, to accompany me with a pure heart and humble voice, unto the throne of thy heavenly grace, ſaying after me.

A general Confeſſion to be ſaid by the Congregation, after the Miniſter, all kneeling.

ALmighty and moſt merciful Father, we have erred and ſtrayed from thy ways like loſt ſheep. We have followed too much the devices and deſires of our own Hearts. We have offended againſt thy holy Laws. We have left undone thoſe things which we ought to have done. And we have done thoſe things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miſerable offenders. Spare thou them, O God, which confeſs their faults. Reſtore

ſtore thou them that are penitent: According to thy Promiſes declared unto Mankind in Chriſt Jeſus our Lord. And grant, O moſt merciful Father, for his ſake, that we may hereafter live a godly, righteous, and ſober Life: To the glory of thy holy Name. *Amen.*

The Abſolution or Remiſſion of Sins.

ALmighty God, the Father of our Lord Jeſus Chriſt, who deſireth not the death of a Sinner, but rather that he may turn from his wickedneſs and live: and hath given power and commandment to his Miniſters, to declare and pronounce to his people, being penitent, the abſolution and remiſſion of their ſins: He pardoneth and abſolveth all them that truly repent, and unfeignedly believe his holy Goſpel. Wherefore let us beſeech him to grant us true repentance, and his holy Spirit, that thoſe things may pleaſe him which

we do at this preſent, and that the reſt of our lives hereafter may be pure and holy; ſo that at the laſt we may come to his eternal Joy, through Jeſus Chriſt our Lord. *Amen.*

OUR Father which art in Heaven; hallowed be thy Name. Thy Kingdom come, *&c.*

Then likewiſe he ſhall ſay.

O Lord, open thou our Lips.
And our mouth ſhall ſhew forth thy praiſe.
O God, make ſpeed to ſave us.
O Lord make haſte to help us.

Glory be to the Father, and to the Son, and to the Holy Ghoſt,

As it was in the beginning, is now, and ever ſhall be: world without end. Amen.

Venite, exullemus Domino. Pſal. 95.

O Come, let us ſing unto the Lord: let us heartily rejoice in the ſtrength of our Salvation.

Let us come before his preſence with

thankſgiving: and ſhew ourſelves glad i
him with pſalms.

For the Lord is a great God: and a grea
King above all gods.

In his hands are all the corners of th
earth: and the ſtrength of the hills is hi
alſo.

The ſea is his, and he made it: and hi
hands prepared the dry land.

O come, let us worſhip and fall down
and kneel before the Lord our Maker.

For he is the Lord our God, and we are
the people of his paſture, and the ſheep of
his hand.

To day if you will hear his voice,
harden not your hearts; as in the provoca-
tion, and as in the day of temptation in the
wilderneſs.

When your fathers tempted me, proved
me, and ſaw my works.

Forty years long was I grieved with this
generation, and ſaid, It is a people that

do err in their hearts, for they have not known my ways.

Unto whom I ſwear in my wrath, that they ſhould not enter into my reſt.

Beatus via. Pſal. 1.

BLeſſed is the man that hath not walked in the counſel of the ungodly, nor ſtood in the way of ſinners, and hath not ſat in the ſeat of the ſcornful.

But his delight is in the law of the Lord, and in his law he will exerciſe himſelf day and night.

And he ſhall be like a tree planted by the water ſide: that will bring forth his fruit in due ſeaſon.

His leaf alſo ſhall not wither: and look whatſoever he doth, it ſhall proſper.

As for the ungodly, it is not ſo with them: but they are like the chaff which the wind ſcattereth away from the face of the earth.

Therefore the ungodly ſhall not be able

to ſtand in the judgment: neither the ſinners in the congregation of the righteous.

But the Lord knoweth the way of the righteous: and the way of the ungodly ſhall periſh

Quare fremuerunt gente? Pſal. 2

WHY do the heathen ſo furiouſly rage together: and why do the people imagine a vain thing?

The kings of the earth ſtand up, and the rulers take counſel together againſt the Lord, and againſt his anointed.

Let us break their bonds in ſunder: and caſt away their cords from us.

He that dwelleth in heaven ſhall laugh them to ſcorn: the Lord ſhall have them in deriſion.

Then ſhall he ſpeak unto them in his wrath: and vex them in his ſore diſpleaſure.

Yet have I ſet my King upon my holy hill of Sion.

I will

I will preach the law whereof the Lord hath ſaid unto me: Thou art my Son, this day have I begotten thee.

Deſire of me and I ſhall give thee the heathen for thine Inheritance: and the uttermoſt parts of the earth for thy poſſeſſion.

Thou ſhalt bruiſe them with a rod of iron: and break them in pieces like a potter's veſſel.

Be wiſe now therefore, O ye kings: be learned, ye that are judges of the earth.

Serve the Lord in fear: and rejoice unto him with reverence.

Kiſs the Son, leſt he be angry, and ſo ye periſh from the right way: if his wrath be kindled, yea but a little, bleſſed are all they that put their truſt in him.

Domina quia. Pſal. 3.

LORD, how are they encreaſed that trouble me? Many are they that riſe up againſt me.

Many a one there be that ſay of my ſoul, There is no help for him in his God.

But thou, O Lord, art my defender: thou art my worſhip, and the lifter up of my head.

I did call upon the Lord with my voice: and he heard me out of his holy hill.

I laid me down and ſlept, and roſe up again: for the Lord ſuſtained me.

I will not be afraid for ten thouſand of the people that have ſet themſelves againſt me round about.

Up, Lord, and help me, O my God: for thou ſmiteſt all my enemies upon the cheek-bone: thou haſt broken the teeth of the ungodly.

Salvation belongeth unto the Lord: and thy bleſſing is upon thy people.

Cum invocarem. Pſal. 4.

HEAR me when I call, O God of my righteouſneſs: thou haſt ſet me at liberty when I was in trouble; have mercy upon me, and hearken to my prayer.

O

O ye ſons of men, how long will you blaſpheme mine honour: and have ſuch pleaſure in vanity, and ſeek after leaſing?

Know this alſo, that the Lord hath choſen to himſelf the man that is godly: when I call upon the Lord he will hear me.

Stand in awe, and ſin not: commune with your own heart, and in your chamber, and be ſtill.

Offer the ſacrifice of righteouſneſs; and put your Truſt in the Lord.

There be many that ſay: Who will ſhew us any good?

Lord, liſt thou up the light of thy countenance upon us.

Thou haſt put gladneſs in my heart; ſince the time that their corn, and wine, and oil increaſed.

I will lay me down in peace and take my reſt; for it is thou, Lord, only, that maketh me to dwell in ſafety.

The first Lesson, taken out of the Third Chap *of* Proverbs.

MY son, forget not my law, but thine heart keep my commandments: For length of days and long life and peace shall they add to thee. Let not mercy and truth forsake thee: Bind them about thy neck, write them upon the table of thine heart. So shalt thou find favour and good understanding in the sight of God and man. Trust in the Lord with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths. Be not wise in thine own eyes; fear the Lord, and depart from evil. It shall be health to thy navel, and marrow to thy bones. Honour the Lord with thy substance, and with the first-fruits of all thine increase. So shall thy barns be filled with plenty, and thy presses shall burst out with new wine. My son, despise not the chastening of the

the Lord; neither be weary of his correction: For whom the Lord loveth he correcteth, even as a father the ſon in whom he delighteth.

Te Deum Laudamus.

WE praiſe thee, O God: we acknowledge thee to be the Lord.

All the earth doth worſhip thee: the Father everlaſting.

To thee all Angels cry aloud: the Heavens and all the powers therein.

To thee Cherubin and Seraphin continually do cry,

Holy, holy, holy, Lord God of Sabaoth:

Heaven and earth are full of the Majeſty of thy Glory.

The glorious company of the Apoſtles praiſe thee.

The goodly fellowſhip of the prophet praiſe thee.

The noble army of martyrs praiſe thee.

The holy Church throughout all the World doth acknowledge thee.

The Father of an Infinite Majeſty.

Thine honourable, true, and only Son;

Alſo the Holy Ghoſt: the Comforter.

Thou art the King of Glory, O Chriſt.

Thou art the everlaſting Son of the Father.

When thou tookeſt upon thee to deliver Man, thou didſt not abhor the Virgin's Womb.

When thou hadſt overcome the ſharpneſs of death, thou didſt open the kingdom of heaven to all believers.

Thou ſitteſt at the right hand of God, in the Glory of the Father.

We believe that thou ſhalt come to be our Judge.

We therefore pray thee, help thy ſervants whom thou haſt redeemed with thy moſt precious blood,

Make them to be numbered with thy Saints: in Glory everlaſting.

O Lord ſave thy People: and bleſs thine heritage.

Govern

Govern them; and lift them up for ever
Day by day we magnify thee;
And we worſhip thy Name; ever world without end.
Vouchſafe, O Lord, to keep me this day without ſin.
O Lord, have mercy upon us; have mercy upon us.
O Lord, let thy mercy lighten upon us; as our truſt is in thee.
O Lord, in thee have I truſted; let me never be confounded.

The Second Leſſon is taken out of the Fifth Chapter of the Goſpel of St. Matthew.

AND ſeeing the multitudes, he went up into a mountain; and when he was ſat, his Diſciples came unto him. And he opeued his mouth, and taught them, ſaying, Bleſſed are the poor in ſpirit for theirs is the kingdom of Heaven. Bleſſed are they that mourn, for they ſhall by comforted. Bleſſed are the meek, for thee

ſhall inherit the earth. Bleſſed are the which do huuger and thirſt after righteouneſs, for they ſhall be filled. Bleſſed are the merciful, for they ſhall obtain mercy. Bleſſed are the pure in heart, or they ſhall ſee God. Bleſſed are the peace-makers, for. Bleſſed are they which are perſecuted for righteouſneſs ſake, for theirs is the kingdom of Heaven. Bleſſed are ye when men ſhall revile you, and perſecute you, and ſhall ſay all manner of evil againſt you falſly for my ſake. Rejoice and be exceeding glad, for great is your reward in Heaven; for ſo perſecuted they the Prophets which were before you.

Benedictus. Luke 1. 68.

BLeſſed be the Lord God of Iſrael; for he hath viſited and redeemed his People.

And hath raiſed up a mighty ſalvation for us, in the houſe of his ſervant David:

As

As he ſpake by the mouth of his ho. ophets; which have been ſin e the world

gan.

That we ſhould be ſav d from our ene- ies, and from the hands of all that hate

.

To perform the mercy promiſed to our re-fathers; and to remember his holy cove- ant:

To perform the oath which he ſwear to ur fore-father, Abraham; that he would grant unto us.

That we, being delivered out of the hands of our enemies, might ſerve him without fear;

In holineſs and righteouſneſs before him, all the days of our life.

And thou, child, ſhalt be called the Pro- phet of the higheſt; for thou ſhalt go before his face of the Lord to prepare his ways;

To give knowledge of Salvation unto his people; for the remiſſion of their ſins.

Through

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As

As he ſpake by the mouth of his holy prophets; which have been ſince the world began.

That we ſhould be ſaved from our enemies, and from the hands of all that hate us.

To perform the mercy promiſed to our fore-fathers; and to remember his holy covenant:

To perform the oath which he ſwear to our fore-father, Abraham; that he would grant unto us.

That we, being delivered out of the hands of our enemies, might ſerve him without fear;

In holineſs and righteouſneſs before him, all the days of our life.

And thou, child, ſhalt be called the Prophet of the higheſt; for thou ſhalt go before his face of the Lord to prepare his ways;

To give knowledge of Salvation unto his people; for the remiſſion of their ſins.

Through

Through the tender mercy of our G
whereby the day-ſpring from on high ha
viſited us.

To give light to them that ſit in dark
neſs, and in the ſhadow of Death; and t
guide our feet in the way of peace.

Jubilate Deo. Pſalm 100.

O Be joyful in the Lord, all ye lands
ſerve the Lord with gladneſs, and
come before his preſence with a ſong.

Be ye ſure that the Lord he is God: it i
he that hath made us, and not we ourſelves,
we are his people, and the ſheep of his
paſture.

O go your way into his gates with
thankſgiving, and into his Courts with
praiſe: be thankful unto him, and ſpeak
good of his name.

For the Lord is gracious, his mercy is
everlaſting: and his truth endureth from
generation to generation.

The

The CREED.

I Believe in God the Father Almighty, Maker of Heaven and Earth:

And in Jeſus Chriſt his only Son our Lord, Who was conceived by the Holy Ghoſt, Born of the Virgin Mary, ſuffered under Pontius Pilate, was crucified, dead, and buried, He deſcended into Hell, The third day he roſe again from the dead: He aſcended into Heaven. And ſitteth at the right hand of God the Father Almighty; From thence he ſhall come to judge the quick and the dead.

I believe in the Holy Ghoſt, the Holy Catholic Church, the Communion of Saints, the forgiveneſs of ſins, and the reſurrection of the Body, and the Life everlaſting. *Amen.*

The Lord be with you.

And with thy Spirit.

OUR Father, which art in Heaven; hallowed be thy Name. Thy Kingdom

dom come. Thy will be done in Earth, as it is in Heaven. Give us this day our daily Bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into Temptation, but deliver us from evil. *Amen.*

O Lord, ſhew thy mercy upon us.

And grant us thy Salvation.

O Lord, ſave the KING.

And mercifully hear us when we call upon thee.

Endue thy miniſters with righteouſneſs.

And make thy choſen People joyful.

O Lord, ſave thy People.

And bleſs thine Inheritance.

Give peace in our time, O Lord.

Becauſe there is none that fighteth for us but only thou, O God.

O God, make clean our hearts within us.

And take not thy holy Spirit from us.

The Second Collect for Peace.

O God, who art the author of Peace and lover of Concord, in knowledge

whom ſtandeth our eternal Life, whoſe ervice is perfect freedom; defend us thy umble ſervants in all aſſaults of our enemies, hat we ſurely truſting in thy defence, may ot fear the power of any adverſaries, thro' he might of Jeſus Chriſt our Lord. *Amen*

The Third Collect for Grace,

O Lord our heavenly Father, almighty and everlaſting God, who haſt ſafely brought us to the beginning of this day, defend us in the ſame with thy mighty power, and grant that this day we fall into no ſin; neither run into any kind of danger; but that all our doings may be ordered by thy governance to do always that which is righteous in thy ſight, through Jeſus Chriſt our Lord. *Amen.*

Here followeth the Litany and Suffrages to be uſed on Sundays, Wedneſdays, and Fridays.

O God the Father of Heaven: have mercy upon us miſerable Sinners.

O God

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O God the Father of Heaven: have mercy upon us miſerable Sinners.

O God the Son, Redeemer of the world: have mercy upon us miſerable Sinners.

O God the Son, Redeemer, &c.

O God the Holy Ghoſt, proceeeding from the father, and the Son: have mercy upon us miſerable Sinners.

O God the Holy Ghoſt, &c.

O holy, bleſſed, and glorious Trinity, three Perſons and one God: have mercy upon us miſerable Sinners.

O holy, bleſſed, and glorious Trinity, &c.

Remember not, Lord, our offences, nor the offences of our forefathers, neither take thou vengeance of our ſins: ſpare us good Lord, ſpare thy people whom thou haſt redeemed with thy moſt precious Blood, and be not angry with us for ever.

Spare us, good Lord.

From all evil and miſchief, from ſin, from the crafts and aſſaults of the Devil,

from

om thy wrath, and from everlasting dam-
tion. *Good Lord, deliver us.*

From all blindness of heart, from pride,
in glory, and hypocrisy; from envy, ha-
ed and malice, and all uncharitableness.

Good Lord, deliver us.

From fornication and all other deadly sin;
and from all the deceits of the world, the
flesh, and the devil, *Good Lord, deliver us.*

From lightening and tempest; from
plague, pestilence, and famine; from battle,
and murder, and from sudden death,

Good Lord, deliver us.

From all sedition, privy conspiracy and
rebellion, from all false doctrine, heresy,
and schism; from hardness of heart, and
contempt of thy word and commandment,

Good Lord, deliver us.

By the mystery of thy holy Incarnation;
by thy holy Nativity and Circumcision; by
thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By

By thine Agony and bloody Sweat; by thy Croſs and Paſſion; by thy precious Death and Burial; by thy glorious Reſurrection and Aſcenſion; and by the comfort of the Holy Ghoſt, *Good Lord, deliver us.*

In all time of our tribulation; in all time of our wealth; in the hour of death, and in the day of Judgment, *Good Lord, deliver us.*

We ſinners do beſeech thee to hear us, O Lord God, and that it may pleaſe thee to rule and govern thy Holy Church univerſally in the right way;

We beſeech thee to hear us good Lord.

That it may pleaſe thee to keep and ſtrengthen in the true worſhipping of thee, in righteouſneſs and holineſs of life, thy ſervant *George*, our moſt gracious King and Governor; *We beſeech*, &c.

That it may pleaſe thee to rule his heart in thy faith, fear, and love, and that he may evermore have affiance in thee, and ever ſeek thy honour and glory; *We beſeech*, &c.

That

That it may pleaſe thee to be his defen-
t; and keeper, giving him the victory over
ec his enemies; *We beſeech*, &c.
Re That it may pleaſe thee to bleſs and pre-
om ve our gracious Queen *Charlotte*, his
r yal Highneſs *George*, Prince of *Wales*,
ti all the Royal Family; *We beſeech*, &c.
a That it may pleaſe thee to illuminate all
er hops, Prieſts, and Deacons, with true
r owledge and underſtanding of thy Word;
ee that both by their preaching and living
er y may ſet it forth, and ſhew it accord-
gly; *We beſeech*, &c.
That it may pleaſe thee to endue the
n rds of the Council, and all the Nobility,
ee th grace, wiſdom, and underſtanding;
h *We beſeech thee to hear us, good Lord.*
That it may pleaſe thee to bleſs and keep
e Magiſtrates, giving them grace to exe-
te juſtice, and to maintain truth;
We beſeech thee to hear us, good Lord.
That it may pleaſe thee to bleſs and keep
all

all thy people; *We beſeech thee*, &c.

That it may pleaſe thee to give to all N tions, unity, peace, and concord;

We beſeech thee, &c.

That it may pleaſe thee to give us heart to love and dread thee, and diligen to live after thy commandments;

We beſeech thee, &c.

That it may pleaſe thee to give to all people increaſe of grace, to hear mee thy Word, and to receive it with pure fection, and to bring forth the fruits of Spirit; *We beſeech thee*, &c.

That it may pleaſe thee to bring into way of truth all ſuch as have erred and deceived; *We beſeech thee*, &c.

That it may pleaſe thee to ſtrengthen ſu as do ſtand, and to comfort and help t weak hearted, and to raiſe up them th fall; and finally to beat down Satan und our feet; *We beſeech thee*, &c.

That it may pleaſe thee to ſuccour, hel

nd comfort all that are in danger, neceſſity, nd tribulation; *We beſeech thee,* &c.

That it may pleaſe thee to preſerve all hat travel by Land or by Water, all Wo- en labouring of child, all ſick perſons, nd young children; and to ſhew thy pity pon all priſoners and captives;

We beſeech thee, &c.

That it may pleaſe thee to defend and provide for the Fatherleſs Children and Widows, and all that are deſolate and op- preſſed; *We beſeech thee,* &c.

That it may pleaſe thee to have mercy upon all men; *We beſeech thee,* &c.

That it may pleaſe thee to forgive our enemies, perſecutors, and ſlanderers, and to turn their hearts; *We beſeech thee,* &c.

That it may pleaſe thee to give and pre- ſerve to our uſe the kindly fruits of the earth, ſo as in due time we may enjoy them;

We beſeech thee, &c.

That it may pleaſe thee to give us true repentance

repentance, to forgive us all our ſins, ne
ligences and ignorances, and to endue
with the grace of thy holy Spirit, to ame
our lives according to thy holy Word;

We beſeech thee to hear us, good Lord.

Son of God, we beſeech thee to hear us.

Son of God, we beſeech thee to hear us.

O Lamb of God, that taketh away th
ſins of the World: *Grant us thy Peace.*

O Lamb of God, that taketh away the ſin
of the World: *Have mercy upon us.*

Chriſt, hear us. *Lord have mercy upon us.*

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Lord have mercy upon us.

OUR Father, which art in Heaven;
hallowed be thy Name. Thy Kingdom
come. Thy will be done in Earth as it is in
Heaven. Give us this day our daily bread.
And forgive us our treſpaſſes, as we forgive
them that treſpaſs againſt us. And lead us not
into temptation, but deliver us from evil. *Amen*

O Lord, deal not with us after our ſins.

Neither reward us after our iniquities.

Let us pray.

O God, merciful Father, that deſpiſeſt not the ſighing of a contrite Heart, or the Deſire of ſuch as be ſorrowful; mercifully aſſiſt our Prayers that we make before thee in all our troubles and adverſities whenſoever they oppreſs us; and graciouſly hear us, that thoſe evils which the craft and ſubtilty of the devil or man worketh againſt us be brought to nought; and by the providence of thy goodneſs they may be diſperſed; that we thy Servants being hurt by no perſecutions, may evermore give thanks unto thee in thy holy Church, through Jeſus Chriſt our Lord.

O Lord, ariſes help us, and deliver us for thy Name's ſake.

O God, we have heard with our Ears, and our Fathers have declared unto us the noble works that thou didſt in their Days, and in the old Time before them.

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O Lord, ariſes help us, and deliver us for thy Name's ſake.

O God, we have heard with our Ears, and our Fathers have declared unto us the noble works that thou didſt in their Days, and in the old Time before them.

O Lord, arise, help us, and deliver us for thine Honour.

From our Enemies defend us, O Christ.

Graciously look upon our Afflictions.

Pitifully behold the sorrows of our hearts.

Mercifully forgive the Sins of thy People.

Favourably with mercy hear our Prayers.

O Son of David have mercy upon us.

Both now and ever vouchsafe to hear us, O Christ.

Graciously hear us, O Christ, graciously hear us, O Lord Christ.

VERSICLES.

O Lord, let thy Mercy be shewed upon us.

Answer. *As we do put our trust in thee.*

Let us pray.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities; and for the glory of thy Name, turn from us all those evils that we most righteously have deserved, and grant that in all our Troubles we may put our whole Trust

ruſt and Confidence in thy Mercy, and
ermore ſerve thee in holineſs and pure-
ſs of living, to thy Honour and Glory,
rough Jeſus Chriſt our Lord. *Amen.*

A Prayer for his Majeſty.

O Lord our heavenly Father, high and
mighty *King of Kings, Lord of Lords,*
e only *Ruler of Princes,* who doſt from thy
hrone behold all *the Dwellers upon Earth;*
oſt heartily we beſeech thee with th;
avour to behold *our moſt gracious Sovereign*
ord King *George,* and ſo repleniſh him
ith the Grace of thy holy Spirit, that he
ay alway incline to thy Will, and walk
thy Way; endue him plenteouſly with
eavenly Gifts, grant him in *Health* and
ealth long to live, ſtrengthen him that he
ay vanquiſh and overcome all his *Enemies,*
nd finally after this Life, he may attain
verlaſting Joy and Felicity, through Jeſus
hriſt our Lord. *Amen.*

PRAYERS.

A Prayer for the Royal Family.

ALmighty God, the Fountain of al Goodneſs, we humbly beſeech the to bleſs our gracious Queen *Charlotte*, hi Royal Highneſs *George*, Prince of *Wale* and all the *Royal Family*. Endue the with thy holy Spirit, enrich them with th heavenly grace; proſper them with all hap pineſs; and bring them to thine everlaſtin Kingdom, through Jeſus Chriſt our Lord *Amen.*

A Prayer for the Clergy and People.

ALmighty and everlaſting God, wh alone workeſt great Marvels; ſen down upon our *Biſhops* and *Curates*, and al Congregations committed to their Charge the healthful Spirit of thy Grace; and tha they may truly pleaſe thee, pour upon the the continual Dew of thy Bleſſing. Gran this, O Lord, for the Honour of our Ad vocate and Mediator Jeſus Chriſt. *Amen.*

A Pray

A Prayer of St. Chryſoſtom.

ALmighty God, who hath given us grace at this time with one accord, to make our common ſupplications unto thee, and doſt promiſe that when two or three are gathered together in thy Name, thou wilt grant their requeſts; fulfil now, O Lord, the deſires and petitions of thy ſervants, as may be moſt expedient for them; granting us in this world knowledge of thy truth, and in the world to come, life everlaſting. *Amen.*

2 *Cor.* xiii. 14.

THE grace of our Lord Jeſus Chriſt, and the love of God, and the fellowſhip of the Holy Ghoſt, be with us all evermore. *Amen.*

For rain, if need requires.

O God, heavenly Father, who by thy Son Jeſus Chriſt hath promiſed to all them that ſeek thy kingdom and the righteouſneſs thereof, all things neceſſary to their bodily ſuſtenance; ſend us, we beſeech

ſeech thee in this our Neceſſity, ſuch moderate Rain and Showers, that we may receive the Fruits of the Earth, to our Comfort, and tothine Honour, thro' Jeſus Chriſt our Lord. *Amen.*

For fair Weather.

O Almighty Lord God, who for the Sin of Man did once drown all the World except eight Perſons; and afterwards of thy great Mercy didſt promiſe never to deſtroy it ſo again: We humbly beſeech thee, that although we for our Iniquities have worthily deſerved a Plague of Rain and Waters, yet upon our true Repentance thou wilt ſend us ſuch Weather, as that we may receive the Fruits of the Earth in due Seaſon, and learn both by the Puniſhment to amend our Lives and for thy clemency to give thee praiſe and Glory through Jeſus Chriſt our Lord. *Amen.*

In Time of Dearth and Famine.

O God, heavenly Father, whoſe gift it is that Rain doth fall, the Earth is fruitful, Beaſts increaſe, and Fiſhes do multiply

tiply? behold, we beſeech thee, the Afflictions of thy people, and grant that the Scarcity and Dearth which we do now moſt juſtly ſuffer for our Iniquity, may thro' thy Goodneſs be mercifully turned into cheapneſs and plenty, for the Love of Jeſus Chriſt our Lord; to whom with thee and the Holy Ghoſt, be all honour and glory, now and for ever. *Amen.*

In Time of War.

O Almighty God, King of Kings, and Governor of all things, whoſe power no creature is able to reſiſt, to whom it belongeth juſtly to puniſh ſinners, and to be merciful to them that truly repent; ſave and deliver us, we humbly beſeech thee, from the hands of our Enemies; abate their pride, aſſuage their malice, and confound their devices; that we being armed by thy defence may be preſerved evermore from all perils, to glorify thee, who art the only Giver of true Victory, thro' the Merits of thy only Son, Jeſus Chriſt our Lord. *Amen.*

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In Time of Dearth and Famine.

O God, heavenly Father, whoſe gift it is that Rain doth fall, the Earth is fruitful, Beaſts increaſe, and Fiſhes do multiply

tiply? behold, we beſeech thee, the Afflictions of thy people, and grant that the Scarcity and Dearth which we do now moſt juſtly ſuffer for our Iniquity, may thro' thy Goodneſs be mercifully turned into cheapneſs and plenty, for the Love of Jeſus Chriſt our Lord; to whom with thee and the Holy Ghoſt, be all honour and glory, now and for ever. *Amen.*

In Time of War.

O Almighty God, King of Kings, and Governor of all things, whoſe power no creature is able to reſiſt, to whom it belongeth juſtly to puniſh ſinners, and to be merciful to them that truly repent; ſave and deliver us, we humbly beſeech thee, from the hands of our Enemies; abate their pride, aſſuage their malice, and confound their devices; that we being armed by thy defence may be preſerved evermore from all perils, to glorify thee, who art the only Giver of true Victory, thro' the Merits of thy only Son, Jeſus Chriſt our Lord. *Amen.*

In the Time of any Plague or Sickneſs.

O Almighty God, who in thy wrath didſt ſend a Plague upon thine own People in the wilderneſs, for their obſtinate Rebellion againſt *Moſes* and *Aaron*, and alſo in the time of King *David* didſt ſlay with the *Plague* of peſtilence threeſcore and ten thouſand, and yet remembering thy mercy didſt ſave the reſt: Have pity upon us miſerable Sinners, who now are viſited with great Sickneſs and Mortality; that like as thou didſt then accept of an Atonement, and didſt command the deſtroying Angel to ceaſe from puniſhing, ſo it may now pleaſe thee to withdraw from us this plague and griveous Sickneſs, through Jeſus Chriſt our Lord. *Amen.*

A Thankſgiving for Rain.

O God our heavenly father, who by thy gracious Providence doſt cauſe the former and the latter Rain to deſcend upon the Earth, that it may bring forth Fruit for the Uſe of man; we give thee humble Thanks

that

that it has pleaſed thee in our great neceſſity to ſend us at the laſt a joyful Rain upon thine Inheritance, and to refreſh it when it was dry, to the great comfort of us thine unworthy Servants, and to the Glory of thy holy Name, through thy Mercies in Jeſus Chriſt our Lord. *Amen.*

For Fair Weather.

O Lord God, who haſt juſtly humble us by the late Plague of immoderate Rain and Waters, and in thy mercy haſt relieved and comforted our Souls by this ſeaſonable and bleſſed change of Weather; we praiſe and glorify thy holy Name for this thy Mercy, and will always declare thy loving Kindneſs from Generation to Generation, thro' Jeſus Chriſt our Lord, *Amen.*

For Plenty.

O Moſt merciful Father, who of thy gracious Goodneſs haſt heard the devout Prayers of thy Church, and turned our Dearth and ſcarcity, into cheapneſs and plenty; we

give thee humble thanks for this thy ſpecial bounty, beſeeching thee to continue thy loving kindneſs unto us, that our land may yield us her fruits of increaſe, to thy glory and our comfort, through Jeſus Chriſt our Lord. *Amen.*

For Peace and Deliverance from our Enemies.

O Almighty God, who art a ſtrong Tower of defence unto thy ſervants, againſt the Face of their Enemies; we yield thee praiſe and thankſgiving for our Deliverance from thoſe great and apparent Dangers wherewith we are compaſſed: we acknowledge it thy Goodneſs that we were not delivered over as a prey unto them; beſeeching thee ſtill to continue ſuch thy Mercies towards us, that all the world may know that thou art our Saviour and mighty Deliverer, through Jeſus Chriſt our Lord. *Amen.*

For Deliverance from the Plague.

O Lord God, who haſt wounded us for our Sin, and conſumed us for our Tranſgreſſion

Tranſgreſſions by the late heavy and dreadful Viſitation, and now in the midſt of judgment remembering Mercy, haſt redeemed our Souls from the *Jaws of Death*; we offer unto thy Fatherly Goodneſs ourſelves, our Souls and Bodies, which thou haſt delivered, to be a living Sacrifice unto thee, always praiſing and magnifying thy Mercies, in the Midſt of thy Church, thro' Jeſus Chriſt our Lord. *Amen.*

After the Sermon.

GRANT, we beſeech thee, Almighty God, that the Words which we have heard this Day with our outward Ears, may through thy Grace be ſo grafted inwardly in our Hearts, that they may bring forth in us the Fruit of good Living, to the honour and praiſe of his holy Name, through Jeſus Chriſt our Lord. *Amen.*

The Litany ſhall ever end with the Collect following.

ALmighty God, who haſt given us Grace at this Time with one Accord, to make

make our common Supplication unto thee, and doſt promiſe that when two or three are gathered together in thy Name, thou wilt grant their Requeſts; fulfil now, O Lord, the Deſires and Petitions of thy Servants, as may be moſt expedient for them; granting us in this World Knowledge of thy Truth, and in the World to come, Life everlaſting. *Amen.*

As before Morning Prayer, ſo before Evening Prayer, begin with a Sentence, and thereunto add the Confeſſion of Sin, and the Prayer following.

OUR Father which art in Heaven, hallowed be thy Name, Thy Kingdom come. Thy Will be done in Earth, as it is in Heaven. Give us this Day our daily Bread. And forgive us our Treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into Temptation, but deliver us from Evil: For thine is the Kingdom, and the Power and the Glory, for ever and ever. *Amen.*

O Lord

EVENING PRAYER.

O Lord, open thou our Lips.

And our Mouth ſhall ſhew forth thy Praiſe.

O God, make Speed to ſave us.

O Lord make Haſte to help us.

Glory be to the Father, &c. *As it was*, &c.

Praiſe ye the Lord.

The Lord's Name be praiſed.

Confitebor tibi. Pſal.

I Will give Thanks unto the Lord with my whole Heart: ſecretly among the Faithful, and in the Congregation.

The works of the Lord are great: ſought out of all them that have Pleaſure therein.

His Work is worthy to be praiſed, and had in Honour: and his Righteouſneſs endureth for ever.

The merciful and gracious Lord hath ſo done his marvellous Works, that they ought to be had in Remembrance,

He hath given Meat unto them that fear him: he ſhall be ever mindful of his Covenant.

He

He hath ſhewed his People the Power of his Works: that he may give them the Heritage of the Heathen.

The Works of his Hands are Verity and Judgment: all his Commandments are true.

They ſtand faſt for ever and ever; and are done in Truth and Equity.

He ſent Redemption unto his People; he hath commanded his covenant for ever: Holy and Reverend is his Name.

The fear of the Lord is the Beginning of Wiſdom: a good Underſtanding of all they that do hereafter; the Praiſe of it endureth for ever.

Beatus vir. Pſal. 112.

BLeſſed is the Man that feareth the Lord: He hath great Delight in his Commandments.

His Seed ſhall be mighty upon Earth: the Generation of the Faithful ſhall be bleſſed.

Riches

Riches and Plenteouſneſs ſhall be in his Houſe: and his Righteouſneſs endureth for ever.

Unto the Godly there riſeth up Light in the Darkneſs: he is merciful, loving, and righteous.

A good Man is merciful, and lendeth: and will guide his Words with Diſcretion.

For he ſhall never be moved: and the Righteous ſhall be had in everlaſting Remembrance.

He will not be afraid of any evil Tidings: for his Heart ſtandeth faſt, and believeth in the Lord.

His Heart is eſtabliſhed, and will not ſhrink, until he ſee his Deſire upon his Enemies.

He hath diſperſed abroad and given to the Poor: and his Righteouſneſs remaineth for ever: his Horn ſhall be exalted with Honour.

The Ungodly ſhall ſee it, and ſhall grieve

grieve him: he ſhall gnaſh with his Teeth, and conſume away; the Deſire of the Ungodly ſhall periſh.

The Firſt Leſſon is taken out of the Firſt Chapter of the Proverbs.

WIſdom crieth without; ſhe uttereth her voice in the Street: She crieth in the chief Place of Concourſe, in the opening of the Gates: In the City ſhe uttereth her Words, ſaying, How long ye ſimple Ones, will ye love Simplicity, and the Scorners delight in their Scorning, and Fools hate Knowledge? Turn you at my Reproof: Behold, I will pour out my Spirit unto you. I will make known my Words unto you. Becauſe I have called, and ye refuſed, I have ſtretched out my Hand, and no man regarded. But ye have ſet at nought all my Counſel, and would none of my Reproof: I alſo will laugh at your Calamity: I will mock when your Fear cometh: when your Fear cometh as a Deſolation, and

your

your Deſtruction cometh as a Whirlwind; when diſtreſs and anguiſh cometh upon you. Then will they call upon me, but I will not anſwer; they ſhall ſeek me early, but they ſhall not find: for they hated knowledge, and did not chuſe the fear of the Lord. They would none of my Counſel; they deſpiſed all my Reproof.

Magnificat anima. Luke 1.

MY Soul doth magnify the Lord, and my Spirit hath rejoiced in God my Saviour; for he hath regarded the Lowlineſs of his Hand-Maiden.

For behold, from henceforth all Generations ſhall call me bleſſed.

For he that is mighty hath magnified me, and holy is his Name.

And his Mercy is on them that fear him throughout all Generations.

He hath ſhewed ſtrength with his Arm; he

he hath ſcattered the proud in the Imagination of their Hearts.

He hath put down the Mighty from their Seat, and hath exalted the humble and meek. He hath filled the hungry with good Things, and the rich he hath ſent empty away.

He remembering his Mercy, hath holpen his Servant *Iſrael*, as he promiſed to our Forefathers, *Abraham*, and his Seed for ever.

Cantate Domine. Pſal. 98.

O Sing unto the Lord a new Song, for he hath done marvellous Things.

With his own right Hand, and with his holy Arm, he hath gotten himſelf the victory.

The Lord declared his ſalvation; his righteouſneſs hath he openly ſhewed in the ſight of the heathen.

He hath remembered his mercy and Truth towards the Houſe of *Iſrael*, all the ends

ends of the World have ſeen the ſalvation of our God.

Shew yourſelves joyful unto the Lord, all ye lands, ſing, rejoice, and give Thanks. Praiſe the Lord upon the harp, ſing to the harp with a pſalm of thankſgiving. With trumpets alſo and ſhawms: O ſhew yourſelves joyful before the Lord the King.

Let the Sea make a noiſe, and all that therein is: the round World, and they that dwell therein.

Let the floods clap their hands, and let the hills be joyful together before the Lord; for he cometh to judge the Earth.

With righteouſneſs ſhall he judge the World, and the People with Equity.

The Second Leſſon is taken out of the Twelfth Chapter of Romans.

I Beſeech you therefore, brethren, by the mercies of God, that ye preſent your bodies a living ſacrifice, holy and acceptable

ceptable unto God, which is your reaſonable ſervice. And be not conformed to this world, but he transformed by the renewing of your mind, that ye may prove what is that good and acceptable, and perfect will of God. For I ſay, thro' the grace given unto me, to every man that is among you, not to think of himſelf more highly than he ought to think; but to think ſoberly, according as God hath dealt to every man the meaſ re of faith. For as we have many meumbers in one body, and all members have not the ſame office; ſo we being many are one body in Chriſt, and every one members one of another. Having then gifts, differing according to the grace that is given to us, whether prophecy, let us prophecy according to the proportion of faith: or miniſtry, let us wait on our miniſtring; or he that teacheth, on teaching; or he that exhorteth, on exhortation: he that

that giveth, let him do it with ſimplicity; he that ruleth, with diligence; he that ſheweth mercy with chearfulneſs. Let love be without diſſimulation. Abhor that which is evil, cleave to that which is good. Be kindly affectioned one to another with brotherly love, in honour preferring one another: Not ſlothful in buſineſs: Fervent in ſpirit; ſerving the Lord; rejoicing in hope, patient in tribulation; continuing conſtant in prayer: Diſtributing to the neceſſity of ſaints; given to hoſpitality. Bleſs them which perſecute you; bleſs, and curſe not. Rejoice with them that do rejoice, and weep with them that weep. Be of the ſame mind one towards another. Mind not high things, but condeſcend to men of low eſtate. Be not wiſe in your own conceits. Recompenſe to no man evil for evil. Provide things honeſt in the ſight of all men. If it be poſſible, as much as lieth in you live

live peaceably with all men. Dearly beloved, avenge not yourselves, but rather give place unto wrath; for it is written, Vengeance is mine; I will repay saith the Lord. Therefore if thine Enemy hunger, feed him: if he thirst, give him drink; for in so doing thou shalt heap coals of fire on his head. Be not overcome of evil, but overcome evil with good.

Nunc dimittis. Luke ii. 29.

LORD, now lettest thou thy servant depart in peace, according to thy word: for mine Eyes have seen thy salvation which thou hast prepared before the face of all people:

To be a light to lighten the *Gentiles*, and to be the glory of thy people *Israel*.

Deus misereatur. Psal. 67.

GOD be merciful unto us, and bless us; and shew us the light of his countenance, and be merciful unto us.

That

That thy way may be known upon earth; thy saving health among all nations.

Let the people praise thee, O God, yea let all the people praise thee.

O let the nations rejoice and be glad: for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the people praise thee, O God, let all the people praise thee.

Then shall the Earth bring forth her increase; and God, even our own God, shall give us his blessing.

God shall bless us; and all the ends of the world shall fear him.

The Collect for Peace.

O God, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments: and also that by thee we being defended

fended from the fear of our enemies, may paſs our time in reſt and quietneſs, through the merits of Jeſus Chriſt our Saviour. *Amen.*

The Third Collect for Aid againſt all Perils.

LIghten our darkneſs, we beſeech thee, O Lord, and by thy great mercy defend us from all perils and dangers of this night, for the love of thine only Son, our Saviour Jeſus Chriſt. *Amen.*

Grant to us, Lord, we beſeech thee, the ſpirit to think and do always ſuch things as be rightful, that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will, through Jeſus Chriſt our Lord. *Amen.*

A Prayer for His Majeſty.

O Lord our heavenly Father, high and mighty, *King of Kings*, *Lord of Lords*, the only *Ruler of Princes*, who doſt from thy throne behold all the *dwellers upon earth*; moſt

moſt heartily we beſeech thee by thy favour to behold our *moſt gracious Sovereign* Lord King GEORGE, and ſo repleniſh him with the grace of thy holy Spirit, that he may always incline to thy will, and walk in thy way; endue him plenteouſly with *heavenly gifts*, grant him in *health* and *wealth* long to live, ſtrengthen him that he may vanquiſh and overcome all his *enemies*, and finally, after this life, he may attain everlaſting joy and felicity, thro' Jeſus Chriſt our Lord. *Amen.*

A Prayer for the Royal Family.

ALmighty God, the fountain of all goodneſs, we humbly beſeech the to bleſs his Royal Highneſs GEORGE Prince of *Wales*, and all the Royal Family; Endue them with thy holy Spirit, enrich them with thy *heavenly* grace, proſper them with all happineſs, and bring them to thine everlaſting kingdom, through Jeſus Chriſt our Lord. *Amen.*

A Prayer for the Clergy and People.

ALmighty and everlaſting God, who alone workeſt great marvels; ſend down upon our *Biſhops* and *Curates*, and all congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly pleaſe thee, pour upon them the continual dew of thy bleſſing; grant this, O Lord, for the honour of our Advocate, and Mediator, Jeſus Chriſt. *Amen.*

The Bleſſing.

THE peace of God, which paſſeth all underſtanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jeſus Chriſt our Lord; and the Bleſſing of God Almighty, he Father, the Son, and the Holy Ghoſt, e among us, and remain with us always. *A men.*

Domine

Domine ne. Pſal. 6.

O Lord, rebuke me not in thine indignation; neither chaſten me in thy diſpleaſure.

Have mercy upon me, O Lord, for I am weak: O Lord, heal me, for my bones are vexed.

My ſoul alſo is ſore troubled; but, Lord, how long wilt thou puniſh me?

Turn thee, O Lord, and deliver my ſoul; O ſave me for thy mercies ſake: For in death no man remembereth thee; and who will give thee thanks in the pit?

I am weary of my groanings; every night waſh I my bed, and water my couch with my tears.

My beauty is gone for very trouble, and worn away becauſe of all mine enemies.

Away from me all ye that work vanity; for the Lord hath heard the voice of my weeping.

The Lord hath heard my Petition, the Lord will receive my Prayer.

All mine enemies ſhall be confounded, and ſore vexed; they ſhall be turned back, and put to ſhame ſuddenly.

Beati quorum. Pſal. 32.

BLeſſed is he whoſe unrighteouſneſs is forgiven, and whoſe ſin is covered.

Bleſſed is the man unto whom the Lord imputeth no ſin, and in whoſe ſpirit there is no guile.

For while I held my tongue, my bones conſumed away through my daily complaining.

For thy hand is heavy upon me day and night, and my moiſture is like the drought in ſummer.

I will acknowledge my ſin unto thee; and my unrighteouſneſs have I not hid.

I ſaid, I will confeſs my ſins unto the Lord: and ſo thou forgiveſt the wickedneſs of my ſin.

For this ſhall every one that is godly make his prayer unto thee, in a time when thou mayeſt be found: but in the great water-floods they ſhall not come nigh him.

Thou art a place to hide me in; thou ſhalt preſerve me from trouble: thou ſhalt compaſs me about with ſongs of deliverance.

I will inform thee, and teach thee in the way wherein thou ſhalt go; and I will guide thee with mine eye.

Be ye not like to horſe and mule, which have no underſtanding; whoſe mouths muſt be held by bit and bridle, leſt they fall upon thee.

Great plagues remain for the ungodly; but whoſo putteth his truſt in the Lord, mercy embraceth him on every ſide.

Be glad, O ye righteous, and rejoice in the Lord; and be joyful all you that are true of heart.

Domine ne in furore. Psal. 38.

PUT me not to rebuke, O Lord, in thine anger; neither chasten me in thy heavy displeasure.

For thine arrows stick fast in me, and thy hand presseth me sore.

There is no health in my flesh, because of thy displeasure; neither is there any rest in my bones, by reason of my sin.

For my wickednesses are gone over my head, and are like a sore burden, too heavy forme to bear.

My wounds stink, and are corrupt, thro' my foolishness.

I am brought into so great trouble and misery, that I go mourning all the day long.

For my loins are filled with a sore disease, and there is no whole part in my body.

I am feeble, and sore smitten; I have roared for the very disquietness of my soul.

Lord,

Lord, thou knoweſt all my deſire, and my groaning is not hid from thee.

My heart panteth, my ſtrength hath failed me; and the ſight of mine eyes hath gone from me.

My lovers and my neighbours did ſtand looking upon my trouble; and my kinſmen ſtood afar off.

They alſo that ſought after my life laid ſnares for me; and they that went about to do me evil, talked of wickedneſs, and imagined deceit all the day long.

As for me, I was like a deaf man, and heard not: and in whoſe mouth are no reproofs.

For in thee, O Lord, have I put my truſt: thou ſhalt anſwer for me, O Lord my God.

I have required that they, even mine enemies, ſhould triumph over me: for when my foot ſlipt, they rejoiced greatly againſt me.

And I truly am ſet in the plague, and my heaveneſs is ever in my ſight.

For I will confeſs my wickedneſs, and be ſorry for my ſins.

But mine enemies live and are mighty, and they that hate me wrongfully are many in number.

They alſo that reward evil for good are againſt me, becauſe I follow the thing that good is.

Forſake me not, O Lord my God; be not thou far from me.

Haſte thee to help me, O Lord God of my ſalvation.

Miſerere mei, Deus. Pſal. 51,

HAVE mercy npon me, O God, after thy great goodneſs; according to the multitude of thy mercies, do away mine offences.

Waſh me thoroughly from my wickedneſs, and cleanſe me from my ſin.

For I acknowledge my fault, and my ſin is ever before me. Againſt

Againſt thee only have I ſinned, and done this evil in thy ſight; that thou mighteſt be juſtified in thy ſaying, and clear when thou art judged.

But lo, thou requireſt truth in the inward parts, and ſhalt make me to underſtand wiſdom ſecretly.

Thou ſhalt purge me with hyſſop, and I ſhall be clean: thou ſhalt waſh me, and I ſhall be whiter than ſnow.

Thou ſhalt make me to hear of joy and gladneſs, that the bones which thou haſt broken may rejoice.

Make me a clean heart, O God and renew a right ſpirit within me.

Caſt me not away from thy preſence, and take not thy holy ſpirit from me.

O give me the comfort of thy help again, and ſtabliſh me with thy free ſpirit.

Then ſhall I teach thy ways unto the wicked, and ſinners ſhall be converted unto thee.

Deliver me from blood guiltineſs, O God, thou that art the God of my health, and my tongue ſhall ſing of thy righteouſneſs.

Thou ſhalt open my lips, O Lord, and my mouth ſhall ſhew thy praiſe.

For thou deſireſt no ſacrifice, elſe would I give it thee: but thou delighteſt not in burnt-offerings.

The ſacrifice of God is a troubled ſpirit: a broken and contrite heart, O God, thou ſhalt not deſpiſe.

O be favourable and gracious unto Sion: build thou the walls of Jeruſalem.

Then ſhalt thou be pleaſed with the ſacrifice of righteouſneſs, with the burnt-offerings and oblations: then ſhall they offer young bullocks upon thine altar.

Domine, exaudi. Pſal. 102.

HEAR my Prayer, O Lord, and let my crying come unto thee.

Hide not thy face from me in the time of my

my trouble, incline thine ears unto me when I call: O hear me, and that right ſoon.

For my days are conſumed away like ſmoke, and my bones are burnt up as it were a fire-brand.

My heart is ſmitten down, and withered like graſs, ſo that I forget to eat my bread.

For the voice of my groaning my bone will ſcarce cleave to my fleſh.

I am become like a pelican in the wilderneſs, and like an owl that is in the deſert.

I have watched, and am even as it were a ſparrow that ſitteth alone upon the houſe-top.

Mine enemies revile me all the day long and they that are mad upon me are ſworn together againſt me.

For I have eaten aſhes as it were bread, and mingled my drink with weeping.

And that becauaſe of thine indignation

and wrath, for thou haſt taken me up and caſt me down.

My days are gone like a ſhadow, and I am withered like graſs.

But thou, O Lord ſhalt endure for ever, and thy remembrance throughout all generations.

Thou ſhalt ariſe and have mercy upon Sion: for it is time that thou have mercy upon her, yea the time is come.

And why? thy ſervants think upon her ſtones, it pitieth them to ſee her in the duſt.

The heathen ſhall fear thy Name, O Lord, and all the kings of the earth thy Majeſty.

When the Lord ſhall build up Sion, and when his glory ſhall appear.

When he turneth him unto the prayer of the poor deſtitute, and deſpiſeth not their deſire.

This

This ſhall be written for thoſe that come after; and the people which ſhall be born ſhall praiſe the Lord.

For he hath looked down from his ſanctuary: out of heaven did the Lord behold the earth.

That he might hear the mournings of ſuch as are in captivity, and deliver the children appointed unto death.

That they may declare the name of the Lord in Sion, and his worſhip at Jeruſalem.

When the people are gathered together, and the kingdoms alſo to ſerve the Lord.

He brought down my ſtrength in my journey, and ſhortened my days.

But I ſaid, O my God, take me not away in the midſt of mine age: as for thy years, they endure throughout all generations.

Thou, Lord, in the begining, has laid the foundation of the earth, and the heavens are the work of thy hands.

They ſhall periſh, but thou ſhalt endure: they all ſhall wax old as doth a garment: and as a veſture ſhalt thou change them, and they ſhall be changed: but thou art the ſame, and thy years ſhall not fail. The children of thy ſervant ſhall continue, and their ſeed ſhall ſtand faſt in thy ſight.

De profundis. Pſal. 130.

OUT of the deep have I called upon thee, O Lord: hear my voice.

O let thine ears conſider well the voice of my camplaint.

If thou, Lord, wilt be extreme to mark what is done amiſs, O Lord, who may abide it?

For there is mercy with thee; therefore ſhalt thou be feared.

I look for the Lord, my ſoul doth wait for him: in his word is my truſt.

My

My ſoul fleeth unto the Lord before the morning watch, I ſay, before the morning watch,

O *Iſrael*, truſt in the Lord, for with the Lord there is mercy; and with him is plenteous redemption.

And he ſhall redeem *Iſrael* from all his ſins.

Domine, exaudi. Pſal. 143.

HEAR my prayer, O Lord, and conſider my deſire: hearken unto me for thy truth and righteouſneſs ſake.

And enter not into judgment with thy ſervant: for in thy ſight ſhall no man living be juſtified.

For the enemy hath perſecuted my ſoul, he hath ſmitten my life down to the ground, he hath laid me in the darkneſs, as the men that have been long dead.

Therefore is my ſpirit vexed within me; and my heart within me is deſolate.

Yet do I remember the time paſt, I muſe upon all thy works: yea, I exerciſe myſelf in the work of thy hands.

I ſtretch forth my hands unto thee: my ſoul gaſpeth unto thee as a thirſty land.

Hear me, O Lord, and that ſoon, for my ſpirit waxeth faint: hide not thy face from me, leſt I be like unto them that go down into the pit.

O let me hear thy loving kindneſs betimes in the morning; for in thee is my truſt: ſhew thou me the way that I ſhould walk in, for I lift up my ſoul unto thee.

Deliver me, O Lord, from mine enemies; for I flee unto thee to hide me.

Teach me to do the thing that pleaſet thee, for thou art my God: let thy loving Spirit lead me forth into the land of righteouſneſs.

Quicken me, O Lord, for thy Name ſake, and for thy righteouſneſs ſake bring my ſou out of trouble. And

And of thy goodneſs ſlay mine enemies, and deſtroy all them that vex my ſoul, for I am thy ſervant.

The Anthem.

REmember not, O Lord God, our old iniquities, but let thy mercy ſpeedily prevent us for we be very miſerable: help us O God our Saviour, and for the glory of thy Name deliver us; be merciful and forgive us our ſins, for thy Name Sake.

Let not the wicked people ſay, where is their God? we be thy people and the ſheep of thy paſture; we ſhall give Thanks to thee for ever, from age to age we ſhall ſet forth thy praiſe. To thee be honour and glory world without end. *Amen.*

The Collect for Aſh Wedneſday.

ALmighty and everlaſting God, who hateſt nothing that thou haſt made, and doſt forgive the ſins of all them that are penitent

penitent, create and make in us new and contrite hearts, that we, worthily lamenting our ſins, and acknowledging our wretchedneſs, may obtain of thee, the God of all mercy, perfect remiſſion and forgiveneſs, through Jeſus Chriſt our Lord. *Amen.*

A Collect.

O Lord, we beſeech thee, mercifully hear our prayers, and ſpare all thoſe who confeſs their ſins unto thee, that they whoſe conſciences by ſin are accuſed, by thy merciful pardon may be abſolved, through Chriſt our Lord. *Amen.*

Another.

O Moſt mighty God, and merciful Father, who haſt compaſſion upon all men, and hateſt nothing that thou haſt made, who wouldſt not the death of a ſinner, but that he ſhould rather turn from his ſin, and be ſaved: mercifully forgive us our treſpaſſes, receive and comfort us who are grieved

grieved and wearied with the burden of our ſins. Thy property is always to have mercy: to thee only it appertaineth to forgive ſins. Spare us therefore, good Lord, ſpare thy people, whom thou haſt redeemed; enter not into judgment with thy ſervants, who are vile earth, and miſerable ſinners; but ſo turn thine anger from us, who meekly acknowledge our vileneſs, and truly repent us our faults; and ſo make haſte to help us in this world, that we may ever live with thee in the world to come, through Jeſus Chriſt our Lord. *Amen.*

Collects for the Sick.

O Lord look down from Heaven, behold, viſit, and relieve this thy ſervant. Look upon him with the eyes of thy mercy, give him comfort, and ſure confidence in thee; defend him from the danger

danger of the enemy, and keep him in perpetual peace and ſafety, through Jeſus Chriſt our Lord. *Amen.*

Another.

HEAR us, almighty and moſt merciful God and Saviour, extend thy accuſtomed goodneſs to this thy Servant, who is grieved with ſickneſs. Sanctify, we beſeech thee, this thy fartherly correction to him, that the ſenſe of his weakneſs may add ſtrength to his faith, and ſerioufneſs to his repentance. That if it ſhould be thy good pleaſure to reſtore him to his former health, he may lead the reſidue of his life in thy fear, and to thy glory; or elſe give him grace ſo to make thy viſitation, that after this painful life is ended, he may dwell with thee in everlaſting life, through Jeſus Chriſt our Lord. *Amen.*

A Prayer

A Prayer for the whole State of Chriſt's Church militant here on earth.

ALmighty and everlaſting God, who by thy holy Apoſtle hath taught us to make prayers and ſupplications, and to give thanks for all men: We humbly beſeech thee moſt mercifully to receive theſe our prayers which we offer unto thy divine Majeſty, beſeeching thee to inſpire continually the univerſal Church with the ſpirit of truth, unity, and concord; and grant that all they that do confeſs thy holy Name, may agree in the truth of thy holy Word, and live in charity and godly love. We beſeech thee alſo to ſave and defend all Chriſtian Kings, Princes, and Governors, and eſpecially thy ſervant GEORGE our King, that under him we may be godly and quietly governed; and grant unto his whole council, and to all that are put in authority under him, that they may truly and

and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true Religion and Virtue. Give Grace, O heavenly Father, to all Bishops and Curates, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy sacraments; and to all thy people give thy heavenly grace, that they with meek heart and due reverence may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee for thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name, for all thy servants departed this life in thy faith and fear, beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

Collects to be used after the foregoing Prayer.

ASSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy servants towards the attainment of everlasting

ing ſalvation, that among all the changes and chances of this mortal life, they may ever be defended by thy moſt gracious and ready help, through Jeſus Chriſt our Lord. Amen.

O Almighty Lord and everlaſting God, vouchſafe we beſeech thee to direct, ſanctify, and govern both our hearts and bodies in the ways of thy laws, and in the works of thy commandments, that through thy moſt mighty protection, both here and ever, we may be preſerved in body and ſoul, through our Lord and Saviour JeſusChriſt. Amen.

GRANT we beſeech thee, Almighty God, that the words which we have heard this day with our outward ears, may through thy grace be ſo grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praiſe of thy Name, through Jeſus Chriſt our Lord. Amen.

PRevent us, O Lord, in all our doings, with thy moſt gracious favour, and further us with thy continual help, that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally by thy mercy obtain everlaſting life, through Jeſus Chriſt our Lord. Amen.

Almighty

PRAYERS.

ALmighty God, the fountain of all Wiſdom, who knoweſt our neceſſities, before we aſk and our ignorance in aſking; We beſeech thee to have compaſſion upon our infirmities; and thoſe things which for our unworthineſs we dare not, and for our blindneſs we cannot aſk, vouchſafe to give us for the worthineſs of thy Son, Jeſus Chriſt our Lord. Amen.

ALmighty God, who haſt promiſed to hear the petitions of them that aſk in thy Son's Name, We beſeech thee mercifully to incline thine ears to us that have made now our prayers and ſupplications unto thee, and grant that thoſe things which we have faithfully aſked according to thy will, may effectually be obtained, to the relief of our neceſſities, and to the ſetting forth of thy glory, through Jeſus Chriſt our Lord. Amen.

THe peace of God, which paſſeth all underſtanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jeſus Chriſt our Lord; and the bleſſing of God Almighty, the Father, the Son, and the Holy Ghoſt, be amongſt you, and remain with you always Amen.

Priscilla Brannthite
Lavenham Suffolk
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